

# COUNTY OF LOS ANGELES SMALL BUSINESS COMMISSION

Members of the Board

Hilda L. Solis Mark Ridley-Thomas Sheila Kuehl Janice Hahn Kathryn Barger

"To Enrich Lives Through Effective and Caring Service"

## REGULAR MEETING NOTICE AND AGENDA Wednesday, October 10, 2018

Kenneth Hahn Hall of Administration Room 739- 7<sup>th</sup> Floor 500 W. Temple Street, Los Angeles CA 90012 10:00 a.m. - 12:00 p.m.

- 1. Call to Order
- 2. Roll Call and Confirmation of Quorum
- 3. Approval of Regular Meeting Minutes for
  - July 11, 2018
- 4. Resolution to Address Business Registration Program- Bishop
- 5. Tele-Conferencing
- Strategic Planning
- 7. Office of Small Business: Update
- 8. Future Agenda Items
- 9. Public Comment
- 10. Adjournment

Commissioners

Chair

Jan Perry First District

Vice Chair

Jozef Essavi Fifth District

Diane L. Araujo First District

Kerry Doi First District

Denis Quinonez First District

Rose Acosta- Yonai First District Alternate

Angela Gibson Second District

Gene Hale Second District

Mark J. Robertson Second District

W. Steven Temple Second District

Ky Chueon Kim Second District Alternate

Raymond Bishop

Sharon E. Brown Third District

R. Christine Hershey Third District

Lisa Miller Third District

Cindy Allen Fourth District

Lucia Moreno-Linares
Fourth District

Anna Wu
Fourth District

Ann Carpenter Fourth District

Tyrone Hampton Fifth District

Anthony Williams
Fifth District

Frieda Hovsepian Fifth District

Onnik Mehrabian Fifth District Alternate NEXT MEETING: Wednesday, January 9, 2019 - Location-TBD

#### **Department of Consumer and Business Affairs**

500 W. Temple Street, Room B-96 Los Angeles, California 90012-2706 Telephone (800) 593-8222 • (213) 974-1452 Fax (213) 687-1137 • Website: dcba.lacounty.gov

#### LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

#### **ACCOMMODATIONS**

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

### SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.