

COUNTY OF LOS ANGELES SMALL BUSINESS COMMISSION

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SPECIAL MEETING NOTICE AND AGENDA Thursday, March 21, 2019

East Los Angeles County Library Gloria Molina Conference Room 4837 E 3rd Street, Los Angeles, CA 90022 10:00 a.m. - 12:00 p.m.

I. ADMINISTRATIVE MATTERS

- 1) Call to Order
- 2) Roll Call and Confirmation of Quorum

II. PRESENTATION

- 3) Department of Consumer and Business Affairs
 - a. Presentation on the County's Four Year Utilization Plan, which includes the County's Utilization Goal, Small Business certification, analysis from fiscal year 2016-17 and 17-18, and recommended two-year adjusted plan. (Discussion/ Possible Action Item)

III. MISCELLANEOUS

- 4) Public Comment
- 5) Adjournment

NEXT MEETING: **Wednesday, April 10, 2019** Location- Kenneth Hahn Hall of Administration - Room 739

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.