

COUNTY OF LOS ANGELES CONSUMER AFFAIRS ADVISORY COMMISSION

Members of the Board

Hilda L. Solis Mark Ridley-Thomas Sheila Kuehl Janice Hahn Kathryn Barger

Commissioners

Chair Farrell J. Chiles First District

Eugene Willis Jr. Third District

Patrick Wilson Fourth District

LEGISLATIVE COMMITTEE MEETING NOTICE AND AGENDA Thursday, August 22, 2019

East Los Angeles Community Center (SUNOL)

Conference Room 114

133 N. Sunol Drive, Los Angeles, CA 90063 9:00 a.m. - 10:00 a.m

- 1. Call to Order
- 2. Roll Call and Confirmation of Quorum
- 3. Approval of Legislative Committee Minutes for
 - June 20, 2019
- 4. Banking Education and Services for Consumers CFE
 - Bank On
 - LA Save
- 5. Board Motion Tracking: Update
- 6. Future Agenda Items
- 7. Public Comment
- 8. Adjournment

NEXT MEETING: Thursday October 24, 2019 - East LA Community Center 114

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.