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## COUNTY OF LOS ANGELES SMALL BUSINESS COMMISSION

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### Members of the Board

Hilda L. Solis  
Mark Ridley-Thomas  
Sheila Kuehl  
Janice Hahn  
Kathryn Barger

*"To Enrich Lives Through Effective and Caring Service"*

### ECONOMIC DEVELOPMENT AND OUTREACH COMMITTEE MEETING NOTICE AND AGENDA Friday, November 08, 2019

East Los Angeles Service Center  
Conference Room 114  
133 North Sunol Drive, Los Angeles, CA 90063  
11:15 a.m. - 12:15 p.m.

#### Commissioners

##### **Chair**

Lisa Miller  
*Third District*

##### **Vice Chair**

R. Christine Hershey  
*Third District*

Diane L. Araujo  
*First District*

Mark J. Robertson  
*Second District*

W. Steven Temple  
*Second District*

Anna Wu  
*Fourth District*

Lucia Moreno-Linares  
*Fourth District*

1. Call to Order
2. Roll Call and Confirmation of Quorum
3. Approval of Economic Development & Outreach Committee Minutes
  - August 09, 2019
4. Public Outreach Update: Standing Item
5. Data Reporting: Standing Item
6. Future Agenda Items
7. Public Comment
8. Adjournment

**NEXT MEETING: East Los Angeles Service Center on Friday, February 7, 2019**

## LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

### ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

### SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.