



COUNTY OF LOS ANGELES CONSUMER AFFAIRS ADVISORY COMMISSION

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Third District

Farrell Chiles
First District

Ronnie Jayne
Second District

EXECUTIVE COMMITTEE MEETING NOTICE AND AGENDA

Thursday, December 19, 2019

East Los Angeles Community Center (SUNOL)

Conference Room 114

133 N. Sunol Drive, Los Angeles, CA 90063

10:00 a.m. - 11:00 a.m.

1. Call to Order
2. Roll Call and Confirmation of Quorum
3. Approval of Executive Committee Minutes for
 - October 24, 2019
4. 2020 Commission Goals
5. 2019 Annual Report
6. Committee Updates
7. Department Update
8. Future Agenda Items
9. Public Comment
10. Adjournment

NEXT MEETING: Thursday February 20, 2020 – East LA Community Center 114

500 W. Temple Street, Room B-96, Los Angeles, CA 90012-2706
Telephone (213) 974-1452 * (800) 593-8222 * Fax (213) 687-1137 * Website: dcba.lacounty.gov

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.