

COUNTY OF LOS ANGELES CONSUMER AFFAIRS ADVISORY COMMISSION

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NOTICE AND AGENDA Thursday, February 20, 2020

East Los Angeles Community Center (SUNOL)
Conference Room 114
133 N. Sunol Drive, Los Angeles, CA 90063
9:00 a.m. - 10:00 a.m.

- 1. Call to Order
- 2. Roll Call and Confirmation of Quorum
- 3. Approval of Legislative Committee Minutes for
 - August 22, 2019 (Action Item)
- 4. Chief Executive Office (CEO) United States Census 2020
 - Diego Olmstead, U.S Census Bureau Partnership Specialist, will provide information on the challenges faced and the need for community outreach regarding the upcoming United States Census 2020 (Discussion)
- 5. Future Agenda Items
- 6. Public Comment
- 7. Adjournment

NEXT MEETING: Thursday, April 16, 2020 - East LA Community Center 114

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.