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# COUNTY OF LOS ANGELES SMALL BUSINESS COMMISSION

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## Members of the Board

Hilda L. Solis  
Mark Ridley-Thomas  
Sheila Kuehl  
Janice Hahn  
Kathryn Barger

*"To Enrich Lives Through Effective and Caring Service"*

## Commissioners

### Chair

Mark J. Robertson  
Second District

W. Steven Temple  
Second District

Lisa Miller  
Third District

Christine Hershey  
Third District

Anna Wu  
Fourth District

Tyrone Hampton  
Fifth District

## ECONOMIC DEVELOPMENT AND OUTREACH COMMITTEE MEETING NOTICE AND AGENDA Friday, February 7, 2020

Kenneth Hahn Hall of Administration  
Conference Room B-83

500 West Temple Street, Los Angeles, CA 90012  
11:00 a.m. - 12:00 p.m.

1. Call to Order
2. Roll Call and Confirmation of Quorum
3. Approval of Economic Development & Outreach Committee Minutes
  - November 8, 2019 (**Action Item**)
4. Chief Executive Office (CEO) - 2020 U.S Census
5. Committee Description and 2020 Goals
6. East Los Angeles Entrepreneur Center Update
7. Public Outreach Update: Standing Item
8. Data Reporting: Standing Item
9. Future Agenda Items
10. Public Comment
11. Adjournment

**NEXT MEETING: Kenneth Hahn Hall of Administration on Friday, May 8, 2020**

## LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

### ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

### SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.