



COUNTY OF LOS ANGELES SMALL BUSINESS COMMISSION

Members of the Board

Hilda L. Solis
Mark Ridley-Thomas
Sheila Kuehl
Janice Hahn
Kathryn Barger

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First District

Vice Chair

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Second District

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First District

Andrew E. Rodriguez
First District

Rose Acosta- Yonai
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Second District

Mark J. Robertson
Second District

Will Campbell
Second District

Ky Chueon Kim
Second District Alternate

Sharon E. Brown
Third District

R. Christine Hershey
Third District

Lisa Miller
Third District

Todd D. Flora
Third District

Amy Ablakat
Third District Alternate

Cindy Allen
Fourth District

Lucia Moreno-Linares
Fourth District

Anna Wu
Fourth District

Ann Carpenter
Fourth District

Patrick Wilson
Fourth District Alternate

Anthony Williams
Fifth District

Frieda Hovsepian
Fifth District

Jozef Essavi
Fifth District

Tyrone Hampton
Fifth District

Onnik Mehrabian
Fifth District Alternate

REGULAR MEETING NOTICE AND AGENDA

Meeting Held Via Teleconference

Wednesday, July 8, 2020

10:00 a.m. - 11:45 a.m.

Phone Access Number: +1-408-418-9388

Phone Access Code/Meeting Number: 126 389 5558

Web Access: [SBC WEBEX Link](#)

Web Access Password: SBDCBA!

I. ADMINISTRATIVE MATTERS

- 1) Call to Order
- 2) Roll Call and Confirmation of Quorum
- 3) Approval of Regular Meeting Minutes for:
 - a. April 8, 2020 (**Action Item**)

II. DISCUSSIONS

- 4) Department of Consumer and Business Affairs (DCBA) – Update on COVID-19 and Civil Unrest Efforts and Responses
 - a. Azusena Favela, Deputy Director of Economic Development, will answer questions regarding efforts made to support small businesses affected by COVID-19 and the recent civil unrest. (**Discussion and Possible Action Item**)
- 5) Office of Small Business (OSB) – Small Business Utilization (SBU)
 - a. Christian Olmos, Program Chief, and Fernando Nieto, Consumer Affairs Representative III, will provide updates on the SBU goals. (**Discussion and Possible Action Item**)

III. UPDATES

- 6) Small Business Committee Updates
 - a. Chairs of the Procurement and Reciprocity and the Economic Development and Outreach Committees will provide updates to the SBC.



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7) Office of Small Business Update (OSB)

- a. Staff from OSB will provide metrics on vender certifications and outreach efforts.

IV. MISCELLANEOUS

8) Future Agenda Items

9) Public Comment

10) Adjournment

NEXT MEETING: Tuesday, October 20, 2020

10:00 a.m.- 11:45 a.m.

Location and Format TBD

Please note that public comment will be accepted by e-mail or mail.

You may submit public comment by e-mail to DCBA.Commissions@DCBA.lacounty.gov
or by mail to:

Attention:
Department of Consumer and Business Affairs
500 West Temple Street, Room B96
Los Angeles, CA 90012.

Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda item and meeting date in your correspondence. Correspondence received shall become part of the official record.

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.