



COUNTY OF LOS ANGELES SMALL BUSINESS COMMISSION

Board of Supervisors

Hilda L. Solis
Holly J. Mitchell
Sheila Kuehl
Janice Hahn
Kathryn Barger

"To Enrich Lives Through Effective and Caring Service"

Commissioners

Chair

Mark J. Robertson
Second District

Vice Chair

W. Steven Temple
Second District

Lisa Miller
Third District

Anthony Williams
Fifth District

EXECUTIVE COMMITTEE MEETING NOTICE AND AGENDA

Friday, May 14, 2021

10:15 a.m. - 11:15 a.m.

[Executive Committee Meeting Link](#)

Meeting Number/Access Code: 182 698 4401

Password: SBCEC!

Join by Phone: 1-213-306-3065

1. Call to Order
2. Roll Call and Confirmation of Quorum
3. Approval of Executive Committee Meeting Minutes for:
 - February 12, 2021 **(Action Item)**
4. Small Business Commission (SBC) – Drafting of a Letter of Support for the Small Business Utilization (SBU) Goals
 - SBC Chair Robertson will share an update to the drafting of the letter that would recommend to the Director of the Department of Consumer and Business Affairs (DCBA), that the 25% and 3% SBU goals not sunset at the end of the fiscal year. **(Discussion)**
5. SBC – Economic and Workforce Development Department
 - The SBC Executive Committee will discuss the Board of Supervisors motion that establishes the new Economic and Workforce Development Department. **(Discussion)**
6. SBC – Information on COVID-19 Impacts for Women Owned Businesses
 - Commissioner Miller will share information on COVID-19 impacts for women owned businesses in Los Angeles County. **(Discussion)**
7. SBC Procurement and Reciprocity and Economic Development & Outreach Committee Updates
8. Future Agenda Items
9. DCBA Department Update
10. Public Comment
11. Adjournment

NEXT MEETING: Friday, August 13, 2021
Format TBD based on Brown Act suspensions

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.