# AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES RENTAL HOUSING OVERSIGHT COMMISSION 320 W. Temple, Room 150, Los Angeles, CA 90012

https://dcba.lacounty.gov/rental-housing-oversight-commission/



MONDAY, APRIL 17, 2023, 1:00 - 3:30 P.M.

# THIS MEETING WILL BE CONDUCTED IN PERSON AND VIRTUALLY TO ENSURE THE SAFETY OF THE MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW

To listen or participate in the meeting by phone: Call 1-213-306-3065, use Access Code: 2554 207 5174# and Password: 74620417

Or by accessing the WebEx Meeting Link Below to register and join via computer or smart phone.

https://lacountydcba.webex.com/lacountydcba/j.php?MTID=m3d1693040987c0903d59c6d62edb62b7

When prompted, enter the Event number 2550 795 5554: and Event password: RHOC041723

Members: Interim Chair KeAndra D. Cylear-Dodds, Commissioner Pamela Agustin-Anguiano, Commissioner Odest T. Riley Jr., Commissioner Clint Patterson, Commissioner Ani Papirian

AGENDA POSTED: APRIL 13, 2023

**LOBBYIST REGISTRATION**: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday-Friday, or email: <a href="mailto:drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a>. Para información en español, por favor communíquese con la Programa de Estabilización de Alquileres al numeró (800) 593-8222 entre 8:00 a.m. a 4:30 p.m. de Lunes a Viernes.

**TRANSLATION SERVICES:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: <a href="mailto:drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a>. 7 days in advance for any translation services needed

**SERVICIOS DE TRADUCCIÓN**: Llame al (800) 593-8222 (voz) de 8:00 a.m. a 4:30pm, de lunes a viernes, o envíe un correo electrónico a: <a href="mailto:drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a>. Si necesita servicios de traducción, hágalo con 7 días de anticipación.

PUBLIC COMMENT: For those who wish to provide live public comment online, you must register and join the WebEx through your computer or smartphone via the online link: RHOC WebEx Meeting Link. Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting <a href="mailto:drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a> w it had dead line of Friday March 31, 2023 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the Chairperson of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Call to Order, Land Acknowledgement and Roll Call of the April 17, 2023 Rental Housing Oversight Commission meeting.

## I. GENERAL PUBLIC COMMENT

**1.** Opportunity for members of the public to provide general public comment.

# II. ADMINISTRATIVE MATTER

- 2. Review and take appropriate action on the Rental Housing Oversight Commission draft regular meeting minutes of April 3, 2023.
- **3.** Review and take appropriate action on the Rental Housing Oversight Commission revised forms.

## III. REPORTS

- **4.** County Counsel report back and possible Commission action on Rubric, standards and guidelines for hearings.
- **5.** Ad Hoc Committee report on Commissioner candidate selection progress.
- **6.** Commission Staff report on advance notice needed for translation services for hearing participants and members of the public.

## IV. BREAK

#### V. DISCUSSION

- **7.** Discussion on Commission governing ordinances and how they relate to Commission appeal hearings.
- 8. Discussion and possible action on revision of Commission hearing and meeting structure as well as Commission access to case files for appeal hearings (Continued from the meetings of March 24 and April 3, 2023).

## VI. MISCELLANEOUS

## **Matters Not Posted**

#### **Public Comment**

**9.** Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

## **Adjournment**

**10.** Adjournment for the regular meeting of April 17, 2023.