## AGENDA FOR THE REGULAR MEETING OFTHE

LOS ANGELES RENTAL HOUSING OVERSIGHT COMMISSION 500 W. Temple, Room 372, Los Angeles, CA 90012

https://dcba.lacounty.gov/rental-housing-oversight-commission/



THURSDAY, JUNE 26, 2023, 1:00 - 3:30 P.M.

# THIS MEETING WILL BE CONDUCTED IN PERSON AND VIRTUALLY TO ENSURE THE SAFETY OF THE MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.

To listen or participate in the meeting by phone: Call 1-213-306-3065, use Access Code: 2559 867 9250# and Password:74620626 or by accessing the WebEx Meeting Link Below to register and join via computer or smart phone.

https://lacountydcba.webex.com/lacountydcba/j.php?MTID=m9337c1bfff0b4d1140b65d1f159b1982

When prompted, enter the Event number: 2559 867 9250 and Event password: RHOC062623

**Members:** Chair KeAndra D. Cylear-Dodds, Vice Chair Ani Papirian, Commissioner Pamela Agustin-Anguiano, Commissioner Odest T. Riley Jr. and Commissioner Clint Patterson.

**AGENDA POSTED: JUNE 22, 2023** 

**LOBBYIST REGISTRATION**: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: <a href="mailto:drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a>. Para información en español, por favor communíquese con la Programa de Estabilización de Alquileres al numeró (800) 593-8222 entre 8:00 a.m. a 4:30 p.m. de Lunes a Viernes.

**TRANSLATION SERVICES:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: <a href="mailto:drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a>. 7 days in advance for any translation services needed. **SERVICIOS DE TRADUCCIÓN**: Llame al (800) 593-8222 (voz) de 8:00 a.m. a 4:30pm, de lunes a viernes, o envíe un

correo electrónico a: <u>drhoc@dcba.lacounty.gov</u>. Si necesita servicios de traducción, hágalo con 7 días de anticipación.

**PUBLIC COMMENT:** For those who wish to provide live public comment online, you must register and join the WebEx through your computer or smartphone via the online link: RHOC WebEx Meeting Link. Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting <a href="drhoc@dcba.lacounty.gov">drhoc@dcba.lacounty.gov</a> w it had deadline of Thursday June 22, 2023 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the Chairperson of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Call to Order, Land Acknowledgement and Roll Call of the June 26, 2023 Rental Housing Oversight Commission meeting.

#### I. PUBLIC COMMENT

1. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

#### II. ADMINISTRATIVE MATTERS

- 2. Review and take appropriate action on the Rental Housing Oversight Commission draft special meeting minutes of June 1, 2023.
- **3.** Discussion and possible action on meeting schedule for July 2023.

#### III. DISCUSSION

- 4. Discussion with Department of Consumer and Business Affairs Director and Deputy Director on Commission governing ordinances, and currently approved procedures as they relate to Commission appeal hearings. (Continued from the meetings of April 17, May 1 and June 1, 2023)
- Discussion and possible action on revision of Commission hearing and meeting structure, alternate meetings and Commission access to case files for appeal hearings (Continued from the meetings of March 24, April 3, April 17, May 1 and June 1, 2023).
- **6.** Discussion and possible action on formation of new Ad Hoc Committee on Commission Policy. (Continued from the meeting of June 1, 2023).

#### IV. BREAK

#### V. REPORTS

- **7.** County Counsel report back and possible Commission action on Rubric, standards and guidelines for hearings.
- **8.** Ad Hoc Committee report and possible action on Commissioner candidate selection progress.

#### VI. MISCELLANEOUS

#### **Matters Not Posted**

**9.** Matters not on the Posted Agenda to be Presented and Placed on the Agenda of a future Meeting.

### Adjournment

**10.** Adjournment for the regular meeting of June 26, 2023.