

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES RENTAL HOUSING OVERSIGHT COMMISSION  
320 W. Temple, Room 150, Los Angeles, CA 90012  
<https://dcba.lacounty.gov/rental-housing-oversight-commission/>



LOS ANGELES COUNTY  
**CONSUMER &  
BUSINESS AFFAIRS**



**MONDAY, JULY 24, 2023, 1:00 - 3:30 P.M.**

**THIS MEETING WILL BE CONDUCTED IN PERSON AND VIRTUALLY TO ENSURE THE SAFETY OF THE MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.**

To listen or participate in the meeting by phone: Call 1-213-306-3065, use Access Code: 2558 814 7358# and Password:74620724 or by accessing the WebEx Meeting Link Below to register and join via computer or smart phone.

<https://lacountydcba.webex.com/lacountydcba/j.php?MTID=m5205990f1fba12965431c9e48f38ff45>

When prompted, enter the Event number 2558 814 7358: and Event password: RHOC072423

**Members:** Chair KeAndra D. Cylear-Dodds, Vice Chair Ani Papirian, Commissioner Pamela Agustin-Anguiano, Commissioner Odest T. Riley Jr. and Commissioner Clint Patterson.

**AGENDA POSTED: JULY 20, 2023**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov). Para información en español, por favor comuníquese con la Programa de Estabilización de Alquileres al número (800) 593-8222 entre 8:00 a.m. a 4:30 p.m. de Lunes a Viernes.

**TRANSLATION SERVICES:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov). 7 days in advance for any translation services needed.

**SERVICIOS DE TRADUCCIÓN:** Llame al (800) 593-8222 (voz) de 8:00 a.m. a 4:30pm, de lunes a viernes, o envíe un correo electrónico a: [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov). Si necesita servicios de traducción, hágalo con 7 días de anticipación.

**PUBLIC COMMENT:** For those who wish to provide live public comment online, you must register and join the WebEx through your computer or smartphone via the online link: [RHOC WebEx Meeting Link](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov) with a deadline of Friday, July 21, 2023 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the Chairperson of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Call to Order, Land Acknowledgement and Roll Call of the July 24, 2023 Rental Housing Oversight Commission meeting.

**I. PUBLIC COMMENT**

1. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

**II. ADMINISTRATIVE MATTERS**

2. Review and take appropriate action on the Rental Housing Oversight Commission draft regular meeting minutes of July 10, 2023.
3. Discussion and possible action on meeting schedule for August 2023.

**III. DISCUSSION**

4. Discussion with Department of Consumer and Business Affairs Director and Deputy Director on Commission governing ordinances, and currently approved procedures as they relate to Commission appeal hearings. (Continued from the meetings of April 17, May 1, June 1, June 26 and July 10, 2023)
5. Mock Hearing discussion and possible action on revision of Commission hearing and meeting structure, alternate meetings and Commission access to case files for appeal hearings (Continued from the meetings of March 24, April 3, April 17, May 1, June 1, June 26 and July 10, 2023).

**IV. BREAK**

**V. REPORTS**

6. County Counsel report back and possible Commission action on Rubric, standards and guidelines for hearings. (Continued from the meeting of June 26 and July 10 2023)
7. Ad Hoc Committee report and possible action on Commissioner candidate selection progress.
8. Ad Hoc Committee report and possible action on procedure rubric, legal memo and Commission handbook progress.

**VI. MISCELLANEOUS**

**Matters Not Posted**

9. Matters not on the Posted Agenda to be Presented and Placed on the Agenda of a future Meeting.

**Adjournment**

11. Adjournment for the regular meeting of July 24, 2023.