

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES RENTAL HOUSING OVERSIGHT COMMISSION

East Los Angeles Service Center Room 242 (2<sup>nd</sup> Floor)  
133 N. Sunol Dr., Los Angeles, CA 90063

<https://dcba.lacounty.gov/rental-housing-oversight-commission/>



LOS ANGELES COUNTY  
**CONSUMER &  
BUSINESS AFFAIRS**



**MONDAY, DECEMBER 11, 2023, 12:30 P.M.**

**THIS MEETING WILL BE CONDUCTED IN PERSON AND VIRTUALLY TO ENSURE THE SAFETY OF THE MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.**

To listen or participate in the meeting by phone:

Call 1-213-306-3065, use Access Code: 2552 916 5805# and Password: 74621211.

Join via computer or Smartphone by accessing the WebEx Meeting Link below:

<https://lacountydcba.webex.com/lacountydcba/j.php?MTID=ma6cdf58900f7e4249354c55b8d6cb7e9>

When prompted, enter the Event number 2552 916 5805 and Event password: RHOC121123

**Members:** Chair KeAndra D. Cylear-Dodds, Vice Chair Ani Papirian, Commissioner Pamela Agustin-Anguiano, Commissioner Odest T. Riley Jr., and Commissioner Clint Patterson.

**AGENDA POSTED: DECEMBER 7, 2023**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of the Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov). Para información en español, por favor comuníquese con la Programa de Estabilización de Alquileres al numeró (800) 593-8222 entre 8:00 a.m. a 4:30 p.m. de Lunes a Viernes.

**TRANSLATION SERVICES:** Please telephone (800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov). 7 days in advance for any translation services needed.

**SERVICIOS DE TRADUCCIÓN:** Llame al (800) 593-8222 (voz) de 8:00 a.m. a 4:30pm, de lunes a viernes, o envíe un correo electrónico a: [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov). Si necesita servicios de traducción, hágalo con 7 días de anticipación.

**PUBLIC COMMENTS:** For those who wish to provide live public comment online, you must register and join the WebEx through your computer or smartphone via the online link: [RHOC WebEx Meeting Link](#). Public comments should not exceed ONE minute per agenda item. You may provide written public comments by visiting [drhoc@dcba.lacounty.gov](mailto:drhoc@dcba.lacounty.gov) with a deadline of Friday, December 8, 2023, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the Chairperson of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Call to Order, Land Acknowledgement and Roll Call of the October 30, 2023, Rental Housing Oversight Commission meeting.

**I. PUBLIC COMMENT**

1. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

**II. ADMINISTRATIVE MATTERS**

2. Review and take appropriate action on the Rental Housing Oversight Commission draft regular meeting minutes of October 30, 2023.

**III. REPORTS**

3. Staff Report on the status of hearings scheduled for January, 2024.
4. Staff Report and possible Commission action on Code of Conduct for hearings.

**IV. DISCUSSION**

5. Discussion and possible action on the Rental Housing Oversight Commission Annual Report to the Board of Supervisors.
6. Review and possible discussion of past hearings decisions

**V. MISCELLANEOUS**

**Matters Not Posted**

7. Matters not on the Posted Agenda to be Presented and Placed on the Agenda of a future Meeting.

**Adjournment**

8. Adjournment for the regular meeting of December 11, 2023.