



LOS ANGELES COUNTY

CONSUMER & BUSINESS AFFAIRS

Board of Supervisors

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

Director
Rafael Carbajal

Chief Deputy Director
Joel Ayala

**AGENDA FOR THE REGULAR MEETING OF THE
RENTAL HOUSING OVERSIGHT COMMISSION**
East Los Angeles Service Center Room 242 (2nd Floor)
133 N. Sunol Dr., Los Angeles, CA 90063

<https://dcba.lacounty.gov/rental-housing-oversight-commission/>

Monday, October 21, 2024 | 12:30 p.m.

This meeting will be conducted in-person and virtually to ensure the safety of the members of the public and employees as permitted under state law.

To participate by phone, call: 1(213) 306-3065 | Access Code: 25591000936# | Password: 74621021

To participate virtually, access the WebEx Meeting Link below:

<https://lacountydcba.webex.com/lacountydcba/j.php?MTID=mb73e4675bdf1e09f3ca37ae506341e64>

When prompted, enter the Event Number 2559 100 0936 and Event Password: RHOC102124

MEMBERS: Chair KeAndra D. Cylear-Dodds, Vice Chair Ani Papirian, Commissioner Pamela Agustin-Anguiano, Commissioner Odest T. Riley Jr., Commissioner Clint Patterson, and Commissioner Jarryd Gonzales.

AGENDA POSTED: October 18, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of the Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call 1(213) 974-1093.

ACCOMMODATIONS: Please call 1(800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: drhoc@dcba.lacounty.gov. Para información en español, por favor comuníquese con la Programa de Estabilización de Alquileres al número 1(800) 593-8222 entre 8:00 a.m. a 4:30 p.m. de Lunes a Viernes.

TRANSLATION SERVICES: Please call 1(800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: drhoc@dcba.lacounty.gov. 7 days in advance for any translation services needed.



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320 W. Temple St., Room G-10, Los Angeles CA, 90012-2706

(213) 974-1452 · (800) 593-8222 · Fax: (213) 687-1137



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PUBLIC COMMENTS: If you wish to provide live public comment online, you must register and join the WebEx through your computer or smartphone via the online link: [RHOC WebEx Meeting Link](#). Public comments should not exceed ONE minute per agenda item. You may provide written public comments by visiting drhoc@dcba.lacounty.gov with a deadline of Friday, October 18, 2024, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary on items of interest which are within the subject matter jurisdiction of the Commission. The Chairperson of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.



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Call to Order, Land Acknowledgement and Roll Call of the October 21, 2024, Rental Housing Oversight Commission meeting.

I. PUBLIC COMMENT

A. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

II. ADMINISTRATIVE MATTERS

A. Review and take appropriate action on the Rental Housing Oversight Commission draft regular meeting minutes of August 12, 2024.

III. PUBLIC HEARING I

A. Appeal hearing and possible action for case number **RSQ24-04416** for subject property **6006 Northside Drive, Los Angeles, CA 90022**.

B. Opportunity for members of the public to address the Commission regarding case number **RSQ24-04416**.

BREAK

IV. REPORT

A. Report back on Department of Consumer and Business Affairs' procedures surrounding general counseling, rights, and responsibilities.

V. DISCUSSION

A. Discussion and possible action for a presentation by the Department of Animal Care and Control (DACC) requested by the Commission.

B. Discussion regarding possible amendments to the Statement of Proceedings from April 29, 2024.

VI. MISCELLANEOUS

A. Matters not posted

1. Matters not on the posted agenda to be presented and placed on the agenda of a future meeting.

VII. ADJOURNMENT

B. Adjournment for the regular meeting of October 21, 2024.

END