



LOS ANGELES COUNTY
CONSUMER & BUSINESS AFFAIRS

Board of Supervisors

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

Director

Rafael Carbajal

Chief Deputy Director

Joel Ayala

**AGENDA FOR THE REGULAR MEETING OF THE
RENTAL HOUSING OVERSIGHT COMMISSION**
East Los Angeles Service Center Room 242 (2nd Floor)
133 N. Sunol Dr., Los Angeles, CA 90063

<https://dcba.lacounty.gov/rental-housing-oversight-commission/>

Monday, February 09, 2026
Arrival Time 12:30 PM | Start Time 1:00 PM

This meeting will be conducted in person and virtually to ensure the safety of the members of the public and employees as permitted under state law.

To participate by phone, call: 1 (213) 306-3065 | Access Code: 256 317 25836
| Password: 74620209

To participate virtually, access the WebEx Meeting Link below:

<https://lacountydcba.webex.com/lacountydcba/j.php?MTID=m7270074a1979d2753509cb3a0439a1b8>

When prompted, enter Event Number 2563 172 5836 and Event Password: RHOC02092026

MEMBERS: Chair KeAndra D. Cylear-Dodds, Vice Chair Ani Papirian, Commissioner Pamela Agustin-Anguiano, Commissioner Odest T. Riley Jr., Commissioner Clint Patterson, and Commissioner Jarryd Gonzales.

AGENDA POSTED: February 6, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of the Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call 1(213) 974-1093.

ACCOMMODATIONS: Please call 1(800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: drhoc@dcba.lacounty.gov. Para información en español, por favor comuníquese con la Programa de Estabilización de Alquileres al número 1(800) 593-8222 entre 8:00 a.m. a 4:30 p.m. de Lunes a Viernes.

TRANSLATION SERVICES: Please call 1(800) 593-8222 (voice) from 8:00 a.m. to 4:30 p.m., Monday- Friday, or email: drhoc@dcba.lacounty.gov. 7 days in advance for any translation services needed.



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320 W. Temple St., Room G-10, Los Angeles CA, 90012-2706
(213) 974-1452 · (800) 593-8222 · Fax: (213) 687-1137



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PUBLIC COMMENTS: If you wish to provide live public comment online, you must register and join the WebEx through your computer or smartphone via the online link: [RHOC WebEx Meeting Link](#). Public comments should not exceed ONE minute per agenda item. You may provide written public comments by visiting drhoc@dcba.lacounty.gov before a vote on the agenda item in question or for general comments before the meeting adjourns for that day. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary on items of interest which are within the subject matter jurisdiction of the Commission. The Chairperson of the meeting reserves the right to reduce or extend the amount of time spent on public comment based upon the number of speakers. All correspondence received shall become a part of the official record.



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Call to Order, Land Acknowledgement, and Roll Call of February 9, 2026, Rental Housing Oversight Commission meeting.

PUBLIC COMMENT

Opportunity for members of the public to address the Commission on general topics of interest that are within the jurisdiction of the Commission. Comments on individual agenda items will be received when the agenda item is heard.

ADMINISTRATIVE MATTERS

1. Discuss and take appropriate action on the Rental Housing Oversight Commission draft regular meeting minutes of November 17, 2025.

Opportunity for members of the public to address the Commission regarding this item.

Attachments: [November 17, 2025, Meeting Minutes](#)
[Public Comment/Correspondence](#)

BREAK

DISCUSSION

2. Discuss and take appropriate action on voting for a Chair of the Rental Housing Oversight Commission (RHOC).

Opportunity for members of the public to address the Commission regarding this item.

Attachments: [Public Comment/Correspondence](#)

3. Discuss and take appropriate action on process of reviewing potential new Commissioner applications.

Opportunity for members of the public to address the Commission regarding this item.

Attachments: [Public Comment/Correspondence](#)

MISCELLANEOUS

4. Matters not posted to be presented and placed on the agenda of a future meeting.

ADJOURNMENT

5. Adjournment for the regular meeting of February 09, 2026.

END